

His High Witness, The Prophet V

"WE CAN CONQUER OUR DOUBTS TOGETHER."



CLIENT SERVICES

includes Moral Rights Agreement Form

a guide for managers, promoters and stakeholders:
values & benefits to communities



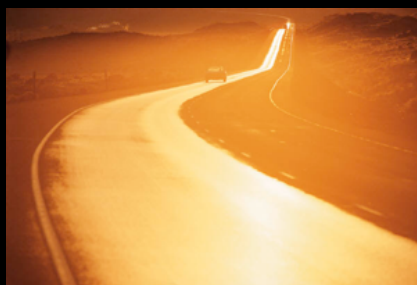
The world is changing.... Are you?

My name is V. My faith is unique - and so is my determination to make a difference....

In today's high-pressure world, we so often forget to take a step back and examine who we really are: to act on our most cherished values, rather than acting out of "political correctness": from the "left" OR the "right".

People are tired of the same bland solutions. That's why all over the world, they are starting to reject them: in politics, and in life in general.

Whether you agree with my self-devised religion or not, what matters is sticking to your principles. Don't simply follow the crowd.



Imagine, innovate, inspire...

Having faith in something - right or wrong - is one of the most important differences between merely existing and living to one's full potential.

As well as my music and prose performances, to companies, I offer my considerable analytical skills to help organisations look at human and technical systems in a whole new light. Community groups may benefit from my years of insight, both academically and as a volunteer.



Values that connect....

I have seen countless radical individuals and organisations fail because they refused to acknowledge the interconnected nature of reality, our world, and, perhaps, worlds beyond.

#Omeganism is more than just the name of my religion - and it isn't just out to "convert" people. Omeganism is a way of processing and organising our thoughts and feelings - based around the categories derived from the Four Deities of the Faith. Some of the techniques uses can be learned by anyone, whether they are religious or not - such as individuals trying to improve their concentration and mental stamina, or advance a project or social cause.

You can read more about social causes that matter to me later in my Mini-festo, later in this brochure.

When we have problems we wish to solve, it's a good idea to consider where we've been and where we're going: the pathways we have known, and the pathways we seek.

Art and activism

I am the author of a CD-based book, "Integrity", which - like my music - covers my spiritual themes in a wider social context. I am also working on many other spiritual and political works, some of which will be available free online.

In 1982, the former Conservative Party minister, Ian Gilmour wrote a book called "Britain Can Work" in which we discover the absolute basic standards we ought to expect from our governments in tackling poverty and ill health. Generally speaking, these ideas are accepted by many Green, Labour and Liberal Democrat Party activists, and even some members of UKIP - though for some, Gilmour's ideas do not go far enough.

Free & paid services:

BASIC Subscription is FREE, for exclusive services and web content. You just need a login and 4 digit I.D. No credit card or cash needed.

"Integrity" is a CD-book, priced £10 cash from venues. No copies left? I'll post one to you...FREE.

PREMIUM Upgrade (negotiated with clients) is paid for each year, direct from events. It includes a copy of "Integrity", free music, e-books and free speaking events.

FIND OUT MORE

ONLINE



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BY PHONE



Tel (mobile):

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Current List of Client Services

PUBLIC SPEAKING, ACTIVISM and PROSE READINGS

**as "His High
Witness, The
Prophet V"**

*readings from
"Integrity" and
other works;
improvisation;
campaigns;
corporate;*

MUSIC

**as "V:
Britain's
Greatest
Living
Prophet"
(bandname)**

*vocals;
keyboards;
guitars;
mixing (Mac);
electronic, punk,
folk, rock, dance
neo-classical,
casual band work*

INNOVATION and MENTORING

**as "His High
Witness, The
Prophet V"**

*project
planning;
pastoral
spiritual
support;
confidential
listening
comparable with the
work undertaken by
other ministers of
religion (e.g. vicars,
pastors, imams) -
plus support for
those struggling to
self-organise.*

My "Mini-festo"

Society has changed rapidly since 1990. But not everyone has felt the benefits in the same way, nor have all of these changes been of help to society, regardless of which political party has been in power. **The aim here is not to take sides with any one political party**, but to set out some standards that ought to apply *regardless* of party, and which people can apply in their lives.

Rather than take a party-political approach, it is sometimes better to consider **what people can do to help themselves**, learning from **Best Practice** in various public and private sectors.

When I did my research for *Integrity* and examined Best Practice, I identified two main management styles: Open and Closed. The Open style is in fashion, but tends to encourage gossip. The Closed Style was mostly abandoned in the 1990s, but has advantages of cohesion and intimacy that work better in some environments.

CAUSES FOR CONCERN:

1) Minimum, legally binding standards in health, environment and social security have not been set. Governments - regardless of political party - have few *legal obligations* to tackle basic issues of air pollution, poverty, ill health and disability.

2a) Governments increasingly rely upon punitive measures for dealing with political protest, and also surveillance of people's web usage, private e-mails and telephone conversations.

2a) There has been a decline in innovation and free speech in the public space; and privacy in the private sphere. This is coupled with a tendency to make personal (often slanderous) attacks on individuals' private lives (particularly sex lives) rather than deal with the important issues. The Internet and tabloid press have both made rumour-mongering into a spectator sport.

3) Simply blaming everything on politicians ignores the damaging effects of poor education and general public ignorance. General public ignorance has meant that it is often the public that calls for *less* welfare, *less* compassion towards welfare claimants or genuine refugees and *less* freedom of expression.

4) The university-educated "experts" often get it wrong. or act to preserve their Special Interests. Their "educated ignorance" needs challenging.

THE SOLUTIONS:

1) The general public needs no health or welfare lectures from insensitive "experts" (e.g. feeling bullied into losing weight), because **every person is a balance of different needs**. When it comes to mental health, what is often most distressing is a lack of individual rights - and solutions "imposed" by doctors, counsellors or the general public. **We should oppose all forced health interventions wherever possible. They are clearly unethical.**

2) **There is no justification for snooping on the general public.** But now that it's law, here are my proposals for how individual can take back control of *some* of their own freedoms.

***Think before you send that message.**

Why not encode how you phrase it, or use encryption? The meaning is still the same!

***Does it need to go online at all?**

What about sending it by post, or phoning?

*If you're upset about someone else's private behaviour, or their relationships, please, have the decency to keep your thoughts offline wherever possible. **Don't reveal things that ought to be kept secret**, even if you have just "broken up" with someone. Don't reveal e-mails, phone numbers, addresses or places of work if you were asked by someone to keep them private.

*Don't try to get people into legal trouble for views you may find offensive - or slander them. One day, someone might try to get you into trouble.

3 and 4) **Political correctness doesn't reduce ignorance. It just protects Special Interests.**

*It is vital that the arts are at the forefront of resistance. Many people can produce high quality art, music and text on computers. Unfortunately, the tendency is to appeal to the "lowest common denominator". Not everything "popular" is in our best interests.

***What can we learn from Best Practice?**

Companies use Best Practice to improve.

We should strive to develop Best Practice for everyone, even those not in work, so they cope better in challenging situations.

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<http://informationaboutv.angelfire.com/clientservices>

MORAL RIGHTS AGREEMENT

REASONS FOR THE CONTRACT:

"This Agreement was created for many reasons. It gives you access to exclusive content and support. It also assists in the protection of my civil liberties (i.e: free speech), copyright, professional reputation and other related concerns from intended or unintended abuse or infringement. However, I would still like to engage with clients on a semi-professional level without this proving to be a problem. I regard my birth-name, postal address and other data as strictly confidential. You understand that in filling in this form, any personal disclosures I provide as to my birth-name or personal contact details MUST remain strictly confidential. Failure to adhere to this may cause this Agreement to terminate with IMMEDIATE effect.

In the interests of fairness between all negotiating parties, clients are requested NOT to provide actual surnames. However, you MUST provide a valid telephone number, e-mail or contact location in the event of any difficulties or contractual disputes."

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Chosen name:

NB: Do NOT use your surname

Chosen address/location:

Telephone number (mobile preferred)

Chosen web/online network:

Membership login code:

Chosen 4-digit PIN:

Wording of Agreement

Please read this carefully:

YOUR AGREEMENT

1: I understand that in filling in this form, I am entering into an Agreement that is not legally binding, but is morally binding.

2. I have read and understood the accompanying Client Services brochure to which this Agreement is attached.

3. I understand that:

a) The BASIC subscription is free of charge for life.

b) The PREMIUM subscription is a comprehensive package of products and services, available for a year.

4: I accept that no part of any document or audio-visual transmission created by the Prophet may be copied or transmitted by me without his consent. Please consult the relevant document: <http://informationaboutv.angelfire.com/copyright>.

5: I consent to providing a name or chosen pseudonym, ONE real form of contact, and to be assigned an account code and 4-digit PIN number. This is to help protect the Prophet from any infringement of copyright or moral authority during any delivery of information, free or purchased products or services to me, and ensure the delivery of ongoing after-service support as appropriate.

6: As a client, I both understand and respect why I am being asked for this information, how it is to be used, and also respect the need for certain information to be withheld from me.

7. All parties to this agreement shall endeavour to maintain each others' confidentiality at all times. However, if at any time I wish to withdraw from this agreement and choose to disclose any data he provides, then The Prophet V shall not be held responsible for any disclosure of my data provided should this prove necessary in response to - but not exclusively arising from - tangible threats to his liberty, reputation or person that may result from any such disclosures.